

# Youth Civic Engagement Mini Grant Application

**Submission Deadline: March 16, 2026**

Please send the organization's W-9 form (required) and letter of support (if applicable) to [volunteer@ksde.gov](mailto:volunteer@ksde.gov).

If you run into any issues, please email Tierney Kirtdoll at [tierney.kirtdoll@ksde.gov](mailto:tierney.kirtdoll@ksde.gov).

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\* Indicates required question

1. How did you learn about this funding opportunity? Check all that apply. \*

*Check all that apply.*

- Commission newsletter
- Commission website
- Previous recipient
- Social media
- Other: \_\_\_\_\_

2. Organization Name \*

\_\_\_\_\_

3. Organization Type \*

*Mark only one oval.*

- 501(c)(3) Nonprofit
- Government Agency
- Other: \_\_\_\_\_

4. Employee Identification Number (EIN) or EIN of parent organization if an internal program \*

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5. Unique Entity Identifier (UEI) Number \*

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6. SAM Registration Expiration Date \*

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*Example: January 7, 2019*

7. Street Address \*

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8. City \*

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9. ZIP Code \*

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10. Website \*

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11. Social Media Page(s)

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12. Program Name (if different from organization name)

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13. Contact Person Name and Job Title \*

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14. Contact Person Email Address \*

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15. Contact Person Phone Number \*

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16. Executive Director Name \*

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17. Executive Director Email Address \*

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18. Executive Director Phone Number \*

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19. Please list the cities or counties served by the organization. \*

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Mini-Grant Narrative Questions

20. Please provide a brief summary of the project you implement with the requested funds. \*

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21. Please describe the needs in your community that this project will help address. \*

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22. Please list the goal(s) of the project. \*

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23. Please describe the impact of the project on your organization, volunteers, and/or community. \*

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24. Please explain how you will ensure the sustainability of this project. \*

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25. Provide a detailed description of proposed civic engagement activities, including how young people will be engaged in a meaningful way in the planning and implementation. \*

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26. Please provide a project timeline (grant period = April 1 – September 30, 2026). \*

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27. Please describe the resources you have to make the proposed activities a success (i.e.: money, staff, equipment). \*

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28. Please describe the key players, including youth, who will implement the proposed activities (i.e.: staff or existing volunteers). \*

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## BUDGET

This is a dollar-for-dollar match grant. This means that for every dollar you request in the Commission share, then you must also spend your own dollar in the Grantee share. See [Mini-Grant FAQ](#) for more information.

29. Requested Amount (Commission share) \*

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30. Matching Amount (Grantee share) \*

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31. Please upload the completed Mini-Grant Budget Worksheet (available at [Mini Grant FAQs](#)) \*

Files submitted:

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